## 2023-2024 Student Supply List

## **All Students:**

1 pkg. highlighters (color variety)

1 set of earbuds (be prepared to replace as needed)

1 pencil bag (with 3 holes for binder)

3 boxes of facial tissues

4 pkgs. 24 ct No 2 pencils 1 pkg. colored pencils 1 pkg. 4 dry erase markers 1 full-sized sturdy backpack

6 <sup>th</sup> Grade Supply List	7 <sup>th</sup> Grade Supply List	8 <sup>th</sup> Grade Supply List
1 single subject spiral notebook (70-100 pages)	1 (1-1½ inch) 3-ring binder (Science specific)	3 Packs of loose leaf notebook paper
1 wireless composition notebook	4 dividers/pockets for binder (Science)	1 Three-subject spiral notebook (Science) 2 Composition notebooks (ELA and Math)
2 pink erasers	3 composition notebook (college ruled)	1 Pocket folder
1 pkg. of red, black, or blue pens	Notebook paper (college ruled)	1 (1 -1 ½ inch) 3-ring binder (Science specific)
1 pkg. markers in classic	Multiview Scientific	1 Scotch tape (Science)
colors	calculator (TI-30XS)	2 Large glue sticks (Science)
4 glue sticks		1 Pack graph paper
	1.5" or 2" binder (for other classes - see below)	Pens
	8 tab dividers (3-whole punched)	Ruler (one side standard/other side metric)
	Optional:	Scissors
	Ruler (metric and inches) Protractor (approx. 4 inches)	Multiview Scientific calculator (TI-30XS)
	Frotractor (approx. 4 inches)	Index cards
		1.5" or 2" binder (see below)
		8 tab dividers (3-whole punched) for the binders

**Student Binders:** 6th Graders will receive a 2 inch 3-ring binder at the beginning of the year as well. 7th and 8th graders will need to purchase a 1.5 or 2 inch binder of their choosing. As part of AVID schoolwide, each student will house all hard-copy work in a single binder system. Students will receive instruction and support in August with this organizational system.

**Student Planner:** All SWMS students will be given a student planner. Part of the Student Handbook will be included in the planner, as well as information for students and parents / guardians of the procedures and policies at Southwest Middle School. A full verison of the Student Handbook will be available on our school website. <a href="https://www.usd497.org/southwest">www.usd497.org/southwest</a>. We urge parents to go over this information with their students.

**Support:** Households in need of support for school supplies may contact <a href="mailto:swms.office@usd497.org">swms.office@usd497.org</a> or the main office.



